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**CONFIRMATION NO. 6940** 

| Bib Data Sheet   |   |                                   |              |          |                        |  |                                     |     |              |
|--|---|-----------------------------------|--------------|----------|------------------------|--|-------------------------------------|-----|--------------|
| SERIAL NUMBE<br>09/912,364   | :R  | FILING DATE<br>07/26/2001<br>RULE | CLASS<br>382 |          | GROUP ART UNIT<br>2625 |  | ATTORNEY DOCKET<br>NO.<br>211429US2 |     |              |
| APPLICANTS   |   |                                   |              |          |                        |  |                                     |     |              |
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| ** CONTINUING DATA **********************************  |   |                                   |              |          |                        |  |                                     |     |              |
| ** FOREIGN APPLICATIONS ************************************   |   |                                   |              |          |                        |  |                                     |     |              |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/30/2001  |   |                                   |              |          |                        |  |                                     |     |              |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiner's Signature |   |                                   |              | STATE OR |                        | SHEETS   |                                     | TAL | INDEPENDENT  |
|  |   |                                   |              | JAPAN    | DR                     |  |                                     | 33  | CLAIMS<br>21 |
| ADDRESS<br>22850<br>OBLON, SPIVAK, MCCLELLAND, MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA<br>22314                         |   |                                   |              |          |                        |  |                                     |     |              |
| TITLE<br>System, method and program for improved color image signal quantization   |   |                                   |              |          |                        |  |                                     |     |              |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT<br>No for following: |                                   |              | A        | All Fees               |  |                                     |     |              |
| FILING FEE   |   |                                   |              | ACCOUNT  |                        | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) |                                     |     |              |
| RECEIVED 3274  |   |                                   |              |          |                        | 1.18 Fees (Issue)  |                                     |     |              |
| 3214   |   |                                   |              |          |                        | Other Credit   |                                     |     |              |
| Credit   |   |                                   |              |          |                        |  |                                     |     |              |